

# **ANNEXURE II**

Dr. Hedgewar College of Nursing, Aurangabad.2024-25

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land ( <b>Applicable only to Private Colleges</b> ). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes/No	Adequate
2	<b>Total constructed area of college building</b>		
	<b>(I) Administrative Section:</b> Total Area.....sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes/No	Adequate
	<b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls .06 b) IT enabled, Audio / Video teaching Aids 01. c) Total area for lecture Halls	Yes/No	Adequate
	<b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area .3000 .Sq.ft. b) Total Seating Capacity 200 c) Audio / Video System and Other Facilities Yes	Yes/No	Adequate
	<b>(IV) Central Library:</b> a) Total Area : 2400. sq.ft. Total No. of Books .3670, Distribution of books . . Capacity of Reading Hall :- 60 for Students . 60 for Teachers . 05 . No. of Scientific Journals . 15. No. of News Papers . 03 . Photo Copier Machine .02 . Drinking water & Washrooms. . b) Digital Library : No. of Computers 02 Internet Facility- Yes		Adequate
	<b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of department -05 Departmental Area, No. of Books/ Charts / Models / Spacimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes/No	Adequate
	<b>(VI) Laboratories :</b> <b>Laboratories : As per MSR ( 6700Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids (600Sq.ft.), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes/No	Adequate
	<b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. <b>OR</b> <b>Multipurpose Hall:-</b> College of Nursing should have multipurpose hall, if there is no auditorium.	Yes/No	Adequate

	<b>(VIII) Canteen and Kitchen Facility:</b> [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes/No	Adequate
	<b>(IX) Common Rooms:</b> Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes/No	Adequate
3	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	-	
4	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes/No	Adequate
5	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes/No	Adequate
<b>Hospital</b>			
6	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital : Dr. Hedgewar Hospital</b>	Yes/No	Adequate
	Address: Near Gajanan Maharaj Mandir, Garkheda, Aurangabad		
	Telephone No. :02402331195		
	Bed Strength :304		
	Distance of Hospital from the College to which it is attached (in kms)-0	-	
	Number of beds registered as per BNH Act- 304	Yes/No	Adequate
7	<b>I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.)</b>	Yes/No	Adequate
	Whether the Hospital is Owned by the College / Management or Rented ? Own	Yes/No	Adequate
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes/No	Adequate
	<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex ...Sq.ft. No. of OPD's ..... Facilities shall be as per MSR & all details shall be on college website.	Yes/No	
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex ...Sq.ft. No. of IPD Departments..... Bed Distribution..... Facilities shall be as per MSR & all details shall be on college website.	Yes/No	
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block ...sq.ft. No.of OTs available ..... Facilities shall be as per MSR & all details shall be on college website.	Yes/No	
	<b>VI. Casualty Facilities</b> State Government Permission Letter	Yes/No	
	<b>VII. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes/No	Adequate
	<b>VIII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes/No	Adequate
	<b>IX. Labour Room :</b>	Yes/No	Adequate

  
 Dean/ Principal Stamp & Signature  
**Dr.Hedgewar College of Nursing**  
**Aurangabad**



पूरवणीपठा ७ नं. २१५३०९

इसका प्रमाण पत्र  
का शीट - का प्रमाण  
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इसका प्रमाण पत्र  
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PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad



Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's

# Dr. HEDGEWAR COLLEGE OF NURSING

Garkheda, Aurangabad (M.S) – 431005, Ph : 0240 - 2331195, 2321239 (Fax) - 2341849

E-mail: [drhedgewarcon@gmail.com](mailto:drhedgewarcon@gmail.com), [nursingcollege@hedgewar.org](mailto:nursingcollege@hedgewar.org)

## LOCAL MANAGEMENT COMMITTEE

NAME OF THE MEMBER	DESIGNATION
1. Dr Satish D Kulkarni ( President, BVAP)	Chairman
2. Dr Ashwinikumar D Tupkary (Secretary, BAVP)	Member
3. Dr Pinakin P Pujari (Joint Secretary, BAVP)	Member
4. Dr Vaishali R Khadke (Excecutive Trustee, DHCN)	Member
5. Prof. Shreenath K Kulkarni (Prof cum Principal, DHCN)	Member Secretary

  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad



Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's  
Dr. HEDGEWAR COLLEGE OF NURSING, AURANGABAD.

Details of built up area provided in college for B.Sc Nursing & M.Sc Nursing Program

Specifications	Location	Total area in Sq Ft
Lecture hall -I (B.Sc Nursing)	T 1027	1080
Lecture hall -II (B.Sc Nursing)	T 1028	1080
Lecture hall -III (B.Sc Nursing)	T 1029	1080
Lecture hall -IV (B.Sc Nursing)	T 1030	1080
Lecture hall-I (M.Sc I year)	T 1061	1080
Lecture hall-I (M.Sc II year)	T 1062	1080
Lecture hall-I (M.Sc Clinical Specilty)	T 1063	1080
Principal office	T 1038	300
Vice-Principal office	T 1037	200
Five Speciality wise faculty room with HOD section for B.Sc	T 1051	2100
Faculty room for M.Sc Nursing	T 1052	2100
Examination section including strong room (As per MUHS guidelines)	T 1064	500
Nursing Foundation Lab	T 1013	1500
Community Health Nursing Lab	T 1024	900
Nutrition Lab	T 1040	900
OBG & Ped lab	T 1041	900
Preclinic Sc Lab		900
Computer Lab	T 1048	1500
A.V. Aids Room	T 1035	600
Multipurpose Hall	T 1047	3000
Common Room for Male & Female	T 1042	1000
Library	T 1046	3000
Toilet	T 1049	1000
Reception & Admin Block (Exactly not mentioned)	T 1045	1000
<b>Total Sq Ft.(College Building)</b>		<b>28960</b>

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Aurangabad

20-8-70

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The App .....  
delivered on.....  
The copy was delivered on.....  
The endorsement was made on.....

# MEMORANDUM OF ASSOCIATION

11-9-96 (Amended)

AMENDED VIDE ORDER  
Dt. 12-8-1996.

Tale...

Xerox copy .....  
Time copy .....  
to.....  
Total service charges Rs.....

593/96

The Name of the society shall be :

बहायक सहायक निबंधक  
औरंगाबाद प्रदेश, औरंगाबाद

BARASAHEB AMBEDKAR VAIDYAKIYA PRATISHTHAN.

The office of the Society shall be situated at :

Wastalya,  
5-6-28, New Osmanpura,  
Aurangabad.

Superintendent  
Public Trusts Registration Office  
Aurangabad Region Aurangabad

3. The objects for which the Society is established :

- A) To evolve and conduct medical institutions of various types like :  
Nursing Homes, Rehabilitation Home, Dispensaries, Orphanages & Clinics for the service of humanity.
- B) To create a sense of dedication, devotion and selfless services in the medical profession, specially in the young generation.
- C) To evolve a team of paramedical workers to work in the medical institutions mentioned above, to teach and train them the art of nursing & serving the patients.



Handwritten signatures and initials.

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

Principal  
Dr. Hedgewar College of Nursing  
Aurangabad.

I) To procure the services of the doctors surgeons or medical practitioners, including Vaidyas, Hakims, Homeopaths, Nurses, Assistants, Attendants and servants either on remuneration, gratuity or in any honorary capacity.

J) To develop a team of dedicated medical professionals in various branches and systems of medicine to achieve the aims and objects mentioned hitherto.

K) Any activity of the Trust will not involve or indicate any action for profit making or profit motivation.

L) To do by own or in association with, by direct sharing with monetary help or participation or providing technical knowhow or in any such manner in which they may approve any of the following activities.

(i) Intensive child development including orphans, sick or retarded children.

(ii) Intensive women development touching all fields of deficiencies of development of women as an oppressed class.


(iii) Aid to the aged in variety of fields of demands thereof and for all these objects to authorise any one for and on behalf of the Trust to do :

(a) To act for disaster relief :

(b) To cater to the needs of the :  
Tribals, other depressed and oppressed classes needing helping hand to be able to reap minimal comforts of the human rights, dignity and comforts.

(c) To act and work to cater to needs of :  
Intensive child development,  
Intensive women development,  
and for that related to :

run orphanages, creches, hostels, day care centre, training centres, self-employment training, house for deserted and supportless women and/or aged, to promote cottage industry, to run any activity for upliftment of any amongst these classes to pull them up from poverty line and to help improve their financial status and educational level and their quality of life.

  
Principal  
Dr. Hedgewar College of Nursing,  
Aurangabad.

  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

D) To undertake research & education in the field of medicine:

(a) The research activity shall be an important wing of the society. This can be undertaken in the form of :

- i) Clinical studies
- ii) Drug trials
- iii) Controlled studies of various therapies including all the systems of medicines like Alopathy, Ayurvedic, Unani, Homeopathy etc.
- iv) Data collection, compilation & analysis, concerned with any medical problem.
- v) Studies in preventive & social medicine.
- vi) Publishing scientific papers
- vii) Any activity as the office bearers would decide from time to time in this respect, & allied activities.

बहादुर संकाय निदेश  
होर्दवाचार इलेट, बीरवाचार

(b) Education in the medical field, would be another important wing of the society. This can be undertaken in the form of :-


- i) Teaching & training of undergraduate medicos.
- ii) Training for general practitioners.
- iii) Teaching & training for post-graduate medicos.
- iv) Training for nursing for establishing a nursing school.
- v) Teaching, training of lay public about various medical problems concerned with the health and social hygiene.
- vi) Refresher courses for any of these above.
- vii) Any such educational activity as the office bearers would decide from time to time for the purpose.

E) To undertake any medico-social activities, specially in the backward areas of the country in co-ordination with the hospital services.

F) To undertake any activity as would be useful for serving the victims of natural and social calamities like epidemics, fires, floods, earthquakes, accidents, riots etc.

G) To undertake any such activity as the members of the Foundation decide from time to time, by the way of service to the society in the medical and educational fields.

H) to make medical aid available at rational, charitable or totally free of cost to all the strata of the society.

  
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Aurangabad.

  
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Aurangabad

1) To act to promote and advance and do by oneself and ~~execute~~ <sup>participate</sup> participate in execution of schemes and plans sponsored or run or espoused by State Government or Central Government or by any other non Government Service organization, and to share in such activity with any other ~~such~~ organization or trust etc.

2) To extend financial help to the objects and purposes aforesaid from own corpus, funds accumulation or collections.

3) The managements of the affairs of the society is entrusted in accordance with the Rules and Regulations of the Institute to the Governing Council of which the first members are :

President : Dr. Upendra Uttamrao Ashtapure,  
37 Yrs,  
Watsalya, 5-6-28, New Osmanpura,  
Aurangabad.

2) Vice-President : Dr. Satish Devidas Kulkarni,  
31 Yrs,  
15, Navabharat Society, N-8 CIDCO,  
Aurangabad.

3) Secretary : Dr. Narendra Dattatraya Kulkarni,  
27 Yrs,  
6, Builders Housing Society Shantipura,  
Aurangabad.

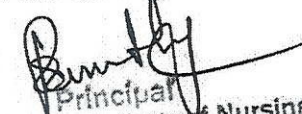
4) Joint-Secretary : Dr. Bharat Ganesh Deshmukh,  
27 Yrs,  
Patil Galli, Majalgaon, Dist. Beed.


5) Treasurer : Dr. Ashwinikumar Dattatraya Tupkary,  
28 Yrs,  
16-B Ramanand Colony, Jaina Road,  
Aurangabad.

6) Member : Dr. Rajendra Haribharao Kerkisambhar,  
26 Yrs,  
At. Post. Bargaon, Tq. Yel,  
Dist. Beed.

7) Member : Dr. Mrs. Manjunathappa ...  
26 Yrs,  
Kohli's Ashoka Hotel,  
T. ... Road, Aurangabad.

  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

  
Principal  
Dr. Hedgewar College of Nursing,  
Aurangabad.

- 8) Member : Shri. Sukhdeo Narayan Nawale,  
42 Yrs.  
Lok Sewa Mandal, Khadkeshwar,  
Aurangabad.
- 9) Member : Shri. Balram Ramchandra   
30 Yrs.  
46, Samartha Nagar, Aurangabad.
- 10) Member : Shri. Sudhir Tukaram Deshpande,  
42 Yrs.  
3 Chetana Appartment,  
Bansilal Nagar,  
Aurangabad.
- 11) Member : Dr. Ashok Laxman Kukade  
50 Yrs.  
Vivekanand Hospital, Latur.

The above mentioned members of the Governing Council shall remain in force for three years from the date of registration of the Society.

5. We, the several persons, whose names are hereunder subscribed, are desirous of being formed into a society named as **Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan** in pursuance of this memorandum of the Association and have put signatures here-in-under.

Sr.No.	Name	Designation	Signature
1	Dr. Upendra Uttamrao Ashtputre	President	
2	Dr. Ganesh Devidas Kulkarni	Vice President	
3	Dr. Narendra Dattatraya Kulkarni	Secretary	
4	Dr. Bharat Ganesh Deshmukh	Joint Secretary	
5	Dr. Ashwinikumar Dattatraya Tupkary	Treasurer	
6	Dr. Rajendra Hariharrao Kahirsaqar	Trustee	
7	Mrs. Manjira Santosh Vyawahare	Trustee	
8	Shri. Sukhudev Narayan Nawale	Trustee	
9	Shri. Balram Ramchandra Ram	Trustee	
10	Shri. Sudhir Tukaram Deshpande	Associate Trustee	
11	Dr. Ashok Laxman Kukade	Associate Trustee	

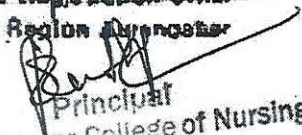
This copy of associated memorandum of Association of the Society is  
Certified to be true copy

Typed by  
Date of  
Completed





PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

of Association of the Society is  
Certified to be true copy  
14/07/2016  
Superintendant  
Public Trusts Registration Office  
Aurangabad Region, Aurangabad  
  
Principal  
Dr. Hedgewar College of Nursing,  
Aurangabad.



**DR. HEDGEWAR RUGNALAYA**

Garkheda, Aurangabad - 431 005.

Ph. / Fax : (0240) 2343481, 2331195, 2321239, 2341849

E-mail : contact@hedgewar.org

\* Public Charitable Trust Reg. No. : F - 1628/88 / Society Act 1860 Reg. No. MHA/ABD/84/88

**RESOLUTION**

Subject: Opening of New Health Science College (Basic B.Sc.) in the faculty of Nursing from the academic year 2014-2015.

Resolution No.: 13-09-03 Date: 10 Sept. 2013

In view of the above subject the Management of Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan in its meeting held on 10 Sept. 2013 resolved unanimously that the Health Science College (Basic B.Sc.) Faculty of Nursing be started at C/o Dr. Hedgewar Rugnalaya, Garkheda, Aurangabad from the academic year 2014-2015.

Resolution Proposed by: Dr. Anant Pandhare (Trustee)

Seconded by: Dr. Manjiree Vyavhare (Trustee)

Date: 15 Oct. 2013

Place: Aurangabad (Maharashtra)

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

Dr. Bharat Deshmukh

Secretary

Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan

Principal  
Dr. Hedgewar College of Nursing  
Aurangabad.



**MRF**  
**TRANSLATION**  
Reg.No. VYAS/A'BAD/133/31431/09

Translated from Marathi

**AURANGABAD MUNICIPAL CORPORATION, AURANGABAD**  
**OCCUPANCY CERTIFICATE**

Book No.339

Sr. No. 8484

No. AMC/NRV/OC/49/17/20-2  
Office of Aurangabad Municipal  
Corporation, Aurangabad  
Date: 22/07/2020

Name of holder of Occupancy Certificate:

Dr. Babasaheb Ambedkar Vidyalaya Pratishthan  
Through Dr. Hegdewar Rugnalaya

CTS No./Survey no./Gut no. 15309/1 Locality: Garkheda, Aurangabad

This is to certify that, on CTS no. 15309/1 Garkheda, Aurangabad, commencement permission was given for construction of complete / basement, basement floor, first floor, 2<sup>nd</sup> floor, 3<sup>rd</sup> floor submitted through application Partly & L.G.F. & still - No. 798/17/2018-19 building permission no. 27/2019-20 Licensed Architect Mr. Dilip Deshpande, License No. CA/87/11186 and under his supervision construction is completed, hence this Occupancy Certificate is given on the following terms and conditions-

01.If there is any dispute about property the same shall be resolved by concerned owner / developer and Architect.



  
PRINCIPAL  
Hegdewar College of Nursing  
Aurangabad

contd. ---

Page 1

Disclaimer: I do hereby solemnly state that the foregoing is the Translation of the attached document. MRF Translation does not accept any responsibility for the content of the document

Office Address: MRF Tower, Kaziwada, Bhadkal Gate, Aurangabad-1 (M.S.) INDIA | Cell: 9226240048 | E-mail: nadvihabib@gmail.com

02. This certificate is in respect of building. If any dispute arises regarding marking, area, boundaries etc. and if any dispute arises pursuant to Development Plan, the Applicant shall be solely responsible and municipal corporation shall not be responsible for the same.

03. If any extra construction is found beyond the limits of this certificate, the same shall be treated as illegal and necessary action shall be taken.

04. The terms and conditions given in the commencement permission shall be binding on Applicant. (appl. No. 23 with other ----)

05. It shall be the responsibility of Developer to comply with all statutory provisions.

06. This certificate is valid for constructed area 16185.09 Sq.Mtr. as per map for- B.F., Lower ground, & still floor, G.F., FF, SF, & TF only for which FSI 1.272 is utilized.

07. For occupancy certificate extra construction/ development funds Rs. 3,11,000/- is paid vide challan No: 18843 dated 09/7/2020.

08. As per FIR department Certificate No. AMC/order/822/2019 dated 23/09/2019.

Approval of Municipal Commissioner is granted on 08/07/2020

Commissioner

For Aurangabad Municipal Corporation

Copy to :

Administrative officer, Zone No. A, B, C, D, E, F for necessary information - TP -01 VII



PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

Page 2

Translated by

Sk. Kasim Hussain  
(B.Com. DSM)



Municipal Corporation Chhatrapati Sambhajinagar  
(Health Dept.)



## Certificate of Registration

Under Section 5 of the

003

Bombay Nursing Homes Registration Act, 1949

FORM 'C' (Under Rule 5)



This is to certify that Shri / Shrimati DR. RAJASHREE VIKAS

RATNAPARKHE

has been registered under the Bombay Nursing Homes Registration Act, 1949

in respect of Name of Nursing Home DR. HEDGEWAR RUGNALAY

situated at JAWAHAR COLONY, CHHATRAPATI SAMBHAJI -  
NAGAR

and has been authorised to carry on the said Nursing Home.

Registration No. : 100 Maternity 50 Cots

Date of Registration : 24/3/94 Other Nursing Patients 447 Cots

Date of Issue : 15/02/2024

This Certificate shall be valid upto 31st March 2025.

Dr. Paras Mandlecha  
Medical Officer of Health

Municipal Corporation, Chhatrapati Sambhajinagar

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Dr. Hedgewar College of Nursing  
Aurangabad

## छत्रपती संभाजीनगर महानगरपालिका, छत्रपती संभाजीनगर

## “ भोगवटा प्रमाणपत्र ”

## OCCUPANCY CERTIFICATE

जा.क्र./मनपा/नरवि/ भो.प्र. क्र./3E2-117/2023-24  
कार्यालय महानगरपालिका, छत्रपती संभाजीनगर  
दिनांक :- 06/02/2024



भोगवटा प्रमाणपत्र धारण करणा-याचे नाव :-

डॉ. बाबासाहेब आंबेडकर वैद्यकीय प्रतिष्ठान संचालित  
डॉ. हेडगेवार रुग्णालय  
न.भू.क्र./सर्व्हे क्र./गट क्र.:- 15309/1,  
मोहल्ला :- गारखेडा, छत्रपती संभाजीनगर.

प्रमाणित करण्यात येते की, न.भू.क्र./सर्व्हे क्र./गट क्र.:- 15309/1, मोहल्ला :- गारखेडा, छत्रपती संभाजीनगर या मिळकतीवर भागशा:/ संपुर्ण/B.F., L.G.F., U.G.F., F.F., S.F., T.F., 4<sup>th</sup> Floor & 5<sup>th</sup> Floor Only साठी बांधकाम परवानगी संचिका क्रमांक 693/17/2021-22 बांधकाम परवानगी क्रमांक 13/2022-23 दि. 12/04/2022 नुसार परवानाधारक वास्तुविशारद/ इंजिनियर /सुपरवायझर श्रीमती/ श्री. दिपक देशपांडे यांना परवाना क्र. CA/1987/11186 यांच्या देखरेखीत सदर इमारतीचे बांधकाम झालेले असून त्यांनी सादर केलेल्या पूर्णत्व प्रमाणपत्राच्या आधारे सदर बांधकाम झालेल्या इमारतीस भोगवटा प्रमाणपत्र खालील प्रमाणे अटीवर देण्यात येत आहे.

- 1) सदरील भूखंडाचे हद्दीत चतुःसिमा बाबत वाद उत्पन्न झाल्यास त्याची सर्वस्वी जबाबदारी मिळकतधारक / विकासक आणि अर्जदार तथा वास्तुविशारद/इंजिनियर/ सुपरवायझर यांची राहिल.
- 2) सदर भोगवटा प्रमाणपत्र इमारतीचे मर्यादेपर्यंतचे आहे. इमारतीचे स्थानांकन, भूखंडाचे क्षेत्र, हद्दी, चतुःसिमा इत्यादी बाबत वाद निर्माण झाल्यास तसेच विकास योजनेनुसार भूखंडाचे स्थानाबाबत भविष्यात वाद निर्माण झाल्यास त्याची सर्वस्वी जबाबदारी अर्जदारावर राहिल. त्या करिता महानगरपालिका जबाबदार राहणार नाही.
- 3) सदरच्या भोगवटा प्रमाणपत्र व्यतिरिक्त भविष्यात प्रत्यक्ष जागेवर अतिरिक्त बांधकाम आढळल्यास ते अनाधिकृत विनापरवानगी समजून त्यावर नियमानुसार कारवाई करण्यात येईल.
- 4) बांधकाम परवानगी मध्ये नमुद केलेल्या अटी / शर्ती अर्जदारास बंधनकारक राहिल.
- 5) विकासकावर विकसीत इमारतीचे बाबत इतर कायदानुसार असलेल्या तरतुदी प्रमाणे सर्व बाबींची पूर्तता करण्याची जबाबदारी राहिल.
- 6) छतावर पडणा-या पावसाचे पाणी संकलीत करून विधन विहीर/शेषकुप मध्ये पुनर्भरण करावे. त्याची कायम स्वरुपी देखभाल व दुरुस्तीची जबाबदारी अर्जदारावर राहिल.
- 7) अग्निशमन विभागाचे अंतिम नाहरकत प्रमाणपत्र क्र. AMC/FIRE/845/2023 दि. 28/09/2023 रोजी प्राप्त आहे त्यामधील अटी व शर्ती अर्जदार यांचेवर बंधनकारक राहिल.
- 8) यापूर्वी प्रदान केलेल्या बांधकाम परवानगी व भोगवटा प्रमाणपत्रातील अटी/शर्ती अर्जदार यांचेवर बंधनकारक राहिल.
- 9) अर्जदार यांनी विमान प्राधीकरणाबाबत दि. 31/01/2024 दिलेले नोटरीकृत हमीपत्र बंधनकारक राहिल. (नोटरी अड. विनोद बगडीया)
- 10) सोबतच्या नकाशाप्रमाणे B.F., L.G.F., U.G.F., F.F., S.F., T.F., 4<sup>th</sup> Floor & 5<sup>th</sup> Floor Only साठी एकूण बांधकाम क्षेत्र 28859.45 चौ.मी. करिता भोगवटा प्रमाणपत्र देण्यात आले असून चर्टई क्षेत्र निर्देशांक (F.S.I.) 0.99 वापरला आहे.
- 11) भोगवटा प्रमाणपत्रासाठी जादा बांधकाम दंड/शहर विकास निधी रक्कम रु. 4,000/- चलन क्र. 36851 दिनांक 06/02/2024 रोजी जमा केले आहे.

मंजूरी दि. :- 06/02/2024

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Dr.Hedgewar College of Nursing  
Aurangabad

प्रमाणित  
प्रमाणित

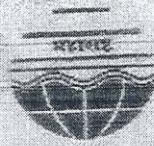
छत्रपती संभाजीनगर महानगरपालिका,  
यांचे करिता

प्रत :- सहाय्यक आयुक्त VII (TP- 2) महानगरपालिका, छत्रपती संभाजीनगर यांना पुढील कार्यवाहीसाठी C. Signed By D.D.T.P.



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/M.S.I

No:- Format 1.0/CAC/UAN No.0000074661/CR - 200/002075

Date: 30/01/2020

To,  
Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's  
Dr. Hedgewar Rughalaya and Dattaji Blood Bank  
cts15039, Garkheda parisar Aurangabad

Sub: **Renewal of combine consent and BMW Authorization**

- Ref:
1. Combine Consent and Bio-Medical Authorization granted by the Board vide no.BO/CAC Cell/CCA/CAC-1712000218 Dated 07.12.2017 valid up to 30.06.2019
  2. Your application for Combine Consent and Bio-Medical Authorization dated 08.06.2019
  3. The minutes of Consent Appraisal Committee meeting dated 23.09.2019

Combined Consent to Renewal and BMW Authorization.

For: Under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 and Bio-Medical Waste Management Rules, 2016 and amendment thereof is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. **The Combined Consent to Renewal and BMW authorization is granted upto: 30.06.2024**

2. The capital investment of the project is Rs.158.6999 Crs. (As per C.A Certificate submitted by industry Existing-Rs.36.18 Crs + Expansion/Increase in C.I. - Rs.102.69 Crs).

3. The Consent is valid for the Activity of

Sr No	Activity	Units	UOM
1)	Hospital		
a)	Beds	304	Nos
b)	Total Plot Area	16200.00	Sq.Mtrs
c)	Total Built up Area	12136.00	Sq.Mtrs



Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar Rughalaya and Dattaji Blood Bank/CR/UAN  
No.MPCB-CONSENT-0000074661

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/ 24010437  
 Fax: 24023516  
 Website: <http://mpcb.gov.in>  
 E-mail: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2<sup>nd</sup> - 4<sup>th</sup> Floor  
 Opp. Cine Planet Cinema,  
 Near Sion Circle, Sion (E)  
 Mumbai-400 022

Consent order No: BO/CAC Cell/CCA/CAC- 17/2000218

Date: 07/12/2017

To,  
 Dr Hedgewar Rughalaya,  
 Garkheda Parisar,  
 Aurangabad.

**Subject: Combined Consent to Operate and BMW Authorization under Red category.**

Ref:

1. Previous Authorization granted vide no. MPCB/PAMS/BMW/AD-11368-12/AD-34/2013 dated 05.2.2013.
2. Your application approved by CAC in its 2nd CAC Meeting of 2016-17 held on 02.06.2016.

Your Application : CO1402000188

Dated: 18.07.2013

under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, Authorization under Rule 6 of the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and Bio-Medical Waste Management Rules, 2016, as amended is considered and the consent is hereby granted subject to following terms and conditions and as detailed in the schedule I, II, III, IV & V annexed to this order:

1. The combined consent to operate and BMW authorization is granted for a period Upto 30.06.2019.
2. The actual capital investment of the Health Care Establishment is Rs. 36.18 crs (As per document submitted by applicant)

3. The Combined consent to operate and BMW authorization is valid for the Activity of

Sr. No.	Activity	Beds
1	Health Care Establishment having 267 beds on Total Plot Area of 16200 sq.m. and Total Construction BUA of 12136 sq.m.	267 nos.

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

Sr. no.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1.	Trade effluent	8	As per Schedule -I	The treated effluent shall be recycled to the maximum extent for flushing, HVAC make up and remaining shall be used on land for gardening and connected to the sewerage system provided by local body
2.	Domestic effluent	65	As per Schedule -I	

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 Aurangabad

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

Sr. No.	Description of stack/ source	Number Of Stack	Standards to be achieved
1	D.G. Set (500 KVA)	1	As per Schedule-II
2	Boiler	2	As per Schedule-II

6. Conditions under Municipal Solid Waste (Management and Handling) Rule, 2000 :

Sr. No.	Type Of Waste	Quantity	UOM	Treatment	Disposal
1	Wet garbage	As actual	Kg/Day	Bio-gas plant/ OWC	Gas to be utilized for purposes/ Use as manure
2	Dry garbage	As actual	Kg/Day	--	Recycle or Hand over to local body
3	STP Sludge	As actual	Kg/Day	--	Use as manure

7. Conditions under E-Waste (Management and Handling) Rule, 2011 :

Sr. No.	Type Of Waste	Quantity	Treatment	Disposal
1	E-waste	As actual	Nil	Through authorized recyclers

8. Conditions under Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:

Sr. No.	HW category	Type Of Waste	Quantity	UOM	Treatment	Disposal
NA						

9. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.

10. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.

11. This consent is issued subject to conditions mentioned below,

- i) The "authorized Person" Director Administrator of Dr Hedgewar Rughalaya, Garkheda Parisar, Aurangabad shall comply with the provisions of the Environment (Protection) Act, 1986, and the Rules made there under.
- ii) Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this authorization.
- iii) You shall submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs generated in the Cancer centers, research and health care in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) alongwith Annual Report to MPCB with a copy to CPCB before 31<sup>st</sup> January every year.
- iv) You shall manage the Mercury Waste in the HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per CPCB guidelnes published on CPCB website [www.cpcb.nic.in](http://www.cpcb.nic.in) dated 07.09.2010 as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities".

- v) You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Aurangabad for verification purpose.
- vi) The occupier shall phase out the chlorinated plastic bags, gloves and blood bags within two years from BMW Rules, 2016.
- vii) The occupier shall ensure that the liquid waste is treated and disposed in accordance with the Water (P & CP) Act, 1974.
- viii) The occupier shall maintain day to day basis records of BMW & display monthly records including Annual report and its website within two years from BMW Rules, 2016.
- ix) If the Built-up area exceeds more than 20,000 sq.mtrs and if the hospital is commissioned after 14.09.2006, then they shall comply with EIA Notification dated 14.09.2006 and amendments thereof by obtaining Environmental Clearance.

For and on behalf of the  
Maharashtra Pollution Control Board

*(P.K.Mirashe)*  
6/12/17  
Member Secretary

Received Consent fee of –

Sr. No.	Amount(Rs.)	Bank Name	DD. No.	Date
1	150000	Janata Sahakari Bank Ltd	028369	14.06.2013
2	100	Janata Sahakari Bank Ltd	028390	14.06.2013
3	20600	Janata Sahakari Bank Ltd	032605	23.06.2014
4	575000	Janata Sahakari Bank Ltd	041191	18.05.2016

The balance fees of Rs 1,70,000 shall be considered at the time of next renewal of consent.

Copy to:

1. Regional Officer – MPCB, Aurangabad and Sub-Regional Officer, MPCB, Aurangabad-1: They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Mumbai.
3. CC/CAC desk- for record & website updation purposes.

*(Signature)*  
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Dr.Hedgewar College of Nursing  
Aurangabad

Schedule-I

I) Terms & Conditions for compliance of Water Pollution Control

1) A] Applicant shall ensure segregation of liquid chemical waste at source and ensure pre-treatment or neutralization prior to mixing with other effluent generated from health care facilities. As per application you have provided STP of capacity 100 CMD.

B] The Applicant shall operate the effluent treatment system to treat the effluent so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

Sr No.	Parameters	Standards prescribed by Board
		Limiting Concentration in mg/l, except for pH and Fecal Coliform
01	pH	6.5-9.0
02	BOD (3 days 27°C)	30
03	Suspended Solids	100
04	Fecal Coliform (FC) (Most Probable Number per 100 milliliter, MPN/100ml)	<1000

C] The treated effluent shall be recycled to the maximum extent for flushing, HVAC make up and remaining shall be used on land for gardening and connected to the sewerage system provided by local body. In no case, effluent shall find its way to any water body directly/indirectly at any time.

- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance / CREP guidelines if applicable.
- 5) In case, the water consumption of the project is not covered under the water consumption of local body, in that situation, the project proponent shall submit the CESS Returns in the prescribed format given under the provision of Water (Prevention & Control of Pollution) Cess Act, 1977 and Rules made thereunder for various category of water consumption.

In case the water consumption is duly assessed under the quantity of water consumption of local body, the project proponent shall submit certificate to that effect from the concern local body with the request not to assess CESS on their water consumption, being already assessed on the water consumption of local body.

  
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Aurangabad

II) Conditions under Water (Prevention & Control of Pollution) CESS Act, 1977 as amended

The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Cess Act, 1977 and as amended, by installing water meters, filing water cess returns in Form-I and other provisions as contained in the said act.

Sr. No.	Purpose for water consumed	Water Consumption quantity CMD
1.	Industrial Cooling, boiler feed etc.,	20
2.	Domestic purpose	85
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	10
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	--

Maharashtra Pollution Control Board

*Handwritten signature*

*Handwritten signature*  
**PRINCIPAL**  
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Aurangabad

Schedule-II

Terms & conditions for compliance of Air Pollution Control

1. As per your application, you have provided the Air pollution control (APC) system and also erected following stack (s) to observe the following fuel pattern-

Sr. No.	Stack Attached To	APC System	Height in Mtrs.	Type Of Fuel	Quantity	%	SO2 Kg/D
1	D.G. Set (500 KVA)	Acoustic Chamber	6*	HSD	40 Kg/Hr	1	19
2	Boiler	Stack	27	HSD	23 Kg/Hr	1	11
3	Boiler	Dust collector	27	Briquette	70 Kg/Hr	0.06	2

\*Above the roof of building in which it is installed.

2. The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

Particulate matter	Not to exceed	150 mg/Nm <sup>3</sup>
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3. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).

*[Handwritten Signature]*

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Aurangabad

**Schedule-III**

**1) Terms & Conditions for compliance of Biomedical Waste Management**

- The "authorized Person" Administrator of Dr. Hedgewar Rugnalaya, Garkheda Parisar, Aurangabad shall comply with the provisions of the Environment (Protection) Act, 1986, and the Rules made there under.
- The combined consent is granted for generation and disposal of Bio-Medical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No.	Category	Type of Waste	Quantity not to exceed (Kg/M)	Type of Bag or Container to be used	Treatment and Disposal options
1	Yellow	<b>(a) Human Anatomical Waste:</b> Human tissues, organs, body parts and fetus below the viability period (as per the Medical Termination of Pregnancy Act 1971, amended from time to time).	42	Yellow coloured non-chlorinated plastic bags	Incineration or Plasma Pyrolysis
		<b>(b) Animal Anatomical Waste :</b> Experimental animal carcasses, body parts, organs, tissues, including the waste generated from animals used in experiments or testing in veterinary hospitals or colleges or animal houses.	Nil	Yellow coloured non-chlorinated plastic bags	
		<b>(c) Soiled Waste:</b> Items contaminated with blood, body fluids like dressings, plaster casts, cotton swabs and bags containing residual or discarded blood and blood components.	180	Yellow coloured non-chlorinated plastic bags	Incineration or Plasma Pyrolysis In absence of above facilities, autoclaving or micro-waving/hydroclaving followed by shredding or mutilation or combination of sterilization and shredding. Treated waste to be sent for energy recovery.
		<b>(d) Expired or Discarded Medicines:</b> Pharmaceutical waste like antibiotics, cytotoxic drugs including all items contaminated with cytotoxic drugs along with glass or plastic ampoules, vials etc.	3	Yellow coloured non-chlorinated plastic bags or containers	Expired cytotoxic drugs and items contaminated with cytotoxic drugs to be returned back to the manufacturer or supplier for incineration at temperature >1200 0C or to common bio-medical waste treatment facility or hazardous waste treatment, storage and disposal facility for incineration at

  
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**Aurangabad**

				>12000C Or Encapsulation or Plasma Pyrolysis at >12000C.	
				All other discarded medicines shall be either sent back to manufacturer or disposed by incineration.	
		(e) Chemical Waste: Chemicals used in production of biological and used or discarded disinfectants.	--	Yellow coloured containers or non-chlorinated plastic bags	Disposed of by incineration or Plasma Pyrolysis or Encapsulation in hazardous waste treatment, storage and disposal facility.
		(f) Chemical Liquid Waste : Liquid waste generated due to use of chemicals in production of biological and used or discarded disinfectants, Silver X-ray film developing liquid, discarded Formalin, infected secretions, aspirated body fluids, liquid from laboratories and floor washings, cleaning, house-keeping and disinfecting activities etc.	--	Separate collection system leading to effluent treatment system	After resource recovery, the chemical liquid waste shall be pre-treated before mixing with other wastewater. The combined discharge shall conform to the discharge norms given in Schedule-III of Bio-Medical Waste Management Rules, 2016
		(g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	Nil	Non-chlorinated yellow plastic bags or suitable packing material	Non-chlorinated chemical disinfection followed by incineration or Plazma Pyrolysis or for energy recovery.
					In absence of above facilities, shredding or mutilation or combination of sterilization and shredding. Treated waste to be sent for energy recovery or incineration or Plazma Pyrolysis.
		(h) Microbiology, Biotechnology and other clinical laboratory waste: Blood bags, Laboratory cultures, stocks or specimens of microorganisms, live or attenuated vaccines, human and animal cell cultures used in research, industrial laboratories, production of biological, residual toxins, dishes	1.5	Autoclave safe plastic bags or containers	Pre-treat to sterilize with nonchlorinated chemicals on-site as per National AIDS Control Organisation or World Health Organisation guidelines thereafter for Incineration.


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		and devices used for cultures.			
2	Red	<b>Contaminated Waste (Recyclable)</b> (a) Wastes generated from disposable items such as tubing, bottles, intravenous tubes and sets, catheters, urine bags, syringes (without needles and <i>fixed needle syringes</i> ) and vaccutainers with their needles cut) and gloves.	--	Red coloured non-chlorinated plastic bags or containers	Autoclaving or micro-waving/ hydroclaving followed by shredding or mutilation or combination of sterilization and shredding. Treated waste to be sent to registered or authorized recyclers or for energy recovery or plastics to diesel or fuel oil or for road making, whichever is possible.  Plastic waste should not be sent to landfill sites.
3	White (Translucent)	<b>Waste sharps including Metals:</b> Needles, syringes with fixed needles, needles from needle tip cutter or burner, scalpels, blades, or any other contaminated sharp object that may cause puncture and cuts. This includes both used, discarded and contaminated metal sharps	180	Puncture proof, Leak proof, tamper proof containers	Autoclaving or Dry Heat Sterilization followed by shredding or mutilation or encapsulation in metal container or cement concrete; combination of shredding cum autoclaving; and sent for final disposal to iron foundries (having consent to operate from the State Pollution Control Boards or Pollution Control Committees) or sanitary landfill or designated concrete waste sharp pit.
4	Blue	(a) <b>Glassware:</b> Broken or discarded and contaminated glass including medicine vials and ampoules except those contaminated with cytotoxic wastes.  (b) <b>Metallic Body Implants</b>	--  Nil	Cardboard boxes with blue colored marking  Cardboard boxes with blue colored marking	Disinfection (by soaking the washed glass waste after cleaning with detergent and Sodium Hypochlorite treatment) or through autoclaving or microwaving or hydroclaving and then sent for recycling.
No onsite treatment of BMW is permitted. The above mentioned Bio medical Waste shall be sent to Common BMW Treatment & Disposal facility authorised by MPCB					

  
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**Dr. Hedgewar College of Nursing**  
**Aurangabad**

3.

- (i) No untreated bio-medical waste shall be mixed with other wastes.
  - (ii) The bio-medical waste shall be segregated into containers or bags at the point of generation in accordance with Schedule I prior to its storage, transportation, treatment and disposal.
  - (iii) The containers or bags referred to in sub-rule (2) shall be labeled as specified in Schedule IV.
  - (iv) Bar code and global positioning system shall be added by the Occupier and common bio-medical waste treatment facility in one year time.
  - (v) The operator of common bio-medical waste treatment facility shall transport the bio-medical waste from the premises of an occupier to any off-site bio-medical waste treatment facility only in the vehicles having label as provided in part 'A' of the Schedule IV along with necessary information as specified in part 'B' of the Schedule IV.
  - (vi) The vehicles used for transportation of bio-medical waste shall comply with the conditions if any stipulated by the State Pollution Control Board or Pollution Control Committee in addition to the requirement contained in the Motor Vehicles Act, 1988 (59 of 1988), if any or the rules made there under for transportation of such infectious waste.
  - (vii) Untreated human anatomical waste, animal anatomical waste, soiled waste and, biotechnology waste shall not be stored beyond a period of forty-eight hours.  
Provided that in case for any reason it becomes necessary to store such waste beyond such a period, the occupier shall take appropriate measures to ensure that the waste does not adversely affect human health and the environment and inform the prescribed authority along with the reasons for doing so.
  - (viii) Microbiology waste and all other clinical laboratory waste shall be pre-treated by sterilisation to Log 6 or disinfection to Log 4, as per the World Health Organisation guidelines before packing and sending to the common bio-medical waste treatment facility.
  - (ix) Necessary protective gear for the waste handlers shall be provided by the hospital Authority.
  - (x) You shall ensure proper collection of mercury spillage arising mainly due to breakage of thermometers pressure gauges (Sphygmomanometers) other equipments used in health care facilities (HCFs) as well as its storage in accordance with the Hazardous waste (Management & Handling) Rules (presently these Rules has to be read as 'Hazardous Waste (Management & Handling and Trans boundary Movement) Rules, 2008) and returning it to the instrument manufacturers apart from necessary taking steps to ensure that the spilled mercury does not become a part of bio-medical or other solid wastes generated from the HCFs.
4. (i) You shall submit an Annual Report to the prescribed authority in Form-IV by 30<sup>th</sup> June every year including information about the categories and quantities of BMW handled during the preceding year.
  - (ii) You shall maintain records related to the generation, collection, reception, storage, transportation, treatment, disposal and/or any form of handling of BMW in accordance with these Rules and any guidelines issued.
  - (iii) All records shall be subject to inspection and verification by the prescribed authority at any time.
5. When any accident occurs at any institution or facility or any other site where BMW is handled or during transportation of such waste, the authorized person shall report the accident in Form I to the prescribed authority forthwith.
  6. You shall submit valid registration copy of Bombay Nursing Home Act to Board.
  7. The Occupier will obey all the lawful instructions issued by the Board Officers from time to time.

  
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### Schedule-IV : Bank Guarantees

Statement of conditions to be complied and Bank Guarantee imposed to ensure timely compliance to be observed by Dr. Hedgewar Rugnalaya, Garkheda Parisar, Aurangabad.

Applicant shall extend/ submit BG as below:

Sr. No.	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
I (A)	Operation and Maintenance		
1	To Segregate and Handle BMW as per Rule	Continuous	1,00,000/-
2	Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	1,00,000/-
I (B)	Records		
1	To Maintain records of BMW and submission of Annual Report in Form -II before 31 <sup>st</sup> January	Continuous	25,000/-
2	To maintain records of BMW material delivered to CBMWTSDF	Continuous	25,000/-

Note:

- (i) The above Bank Guarantee(s) shall be submitted by the applicant at the respective Regional Office within 15 days of the date of issue of Combined Consent and Authorization (CCA).
- (ii) The Bank Guarantee(s) shall be valid for a period upto: Validity of CCA + 4 months

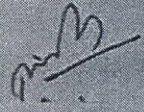
  
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Schedule-V  
General Conditions

- 1) The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2) Industry should monitor effluent quality, stack emissions and ambient air quality monthly/quarterly.
- 3) The applicant shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 4) Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
- 5) The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 6) The firm shall submit to this office, the 30<sup>th</sup> day of September every year, the Environmental Statement Report for the financial year ending 31<sup>st</sup> March in the prescribed Form-V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992.
- 7) The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the Hazardous & Other Waste (M & T) Rules, 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc should go for that purpose, in order to reduce load on incineration and landfill site/environment.
- 8) The industry should comply with the Hazardous & Other Waste (M & T) Rules, 2016 and submit the Annual Returns as per Rule 5(6) & 22(2) of Hazardous & Other Waste (M & T) Rules, 2016 for the preceding year April to March in Form-IV by 30<sup>th</sup> June of every year.
- 9) An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.
- 10) The applicant shall make an application for renewal of the consent at least 60 days before the date of the expiry of the consent.
- 11) Industry shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website ([www.mpcb.gov.in](http://www.mpcb.gov.in)).
- 12) The industry shall constitute an Environmental cell with qualified staff/personnel/agency to see the day to day compliance of consent condition towards Environment Protection.
- 13) Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- 14) Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
- 15) The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 16) Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of

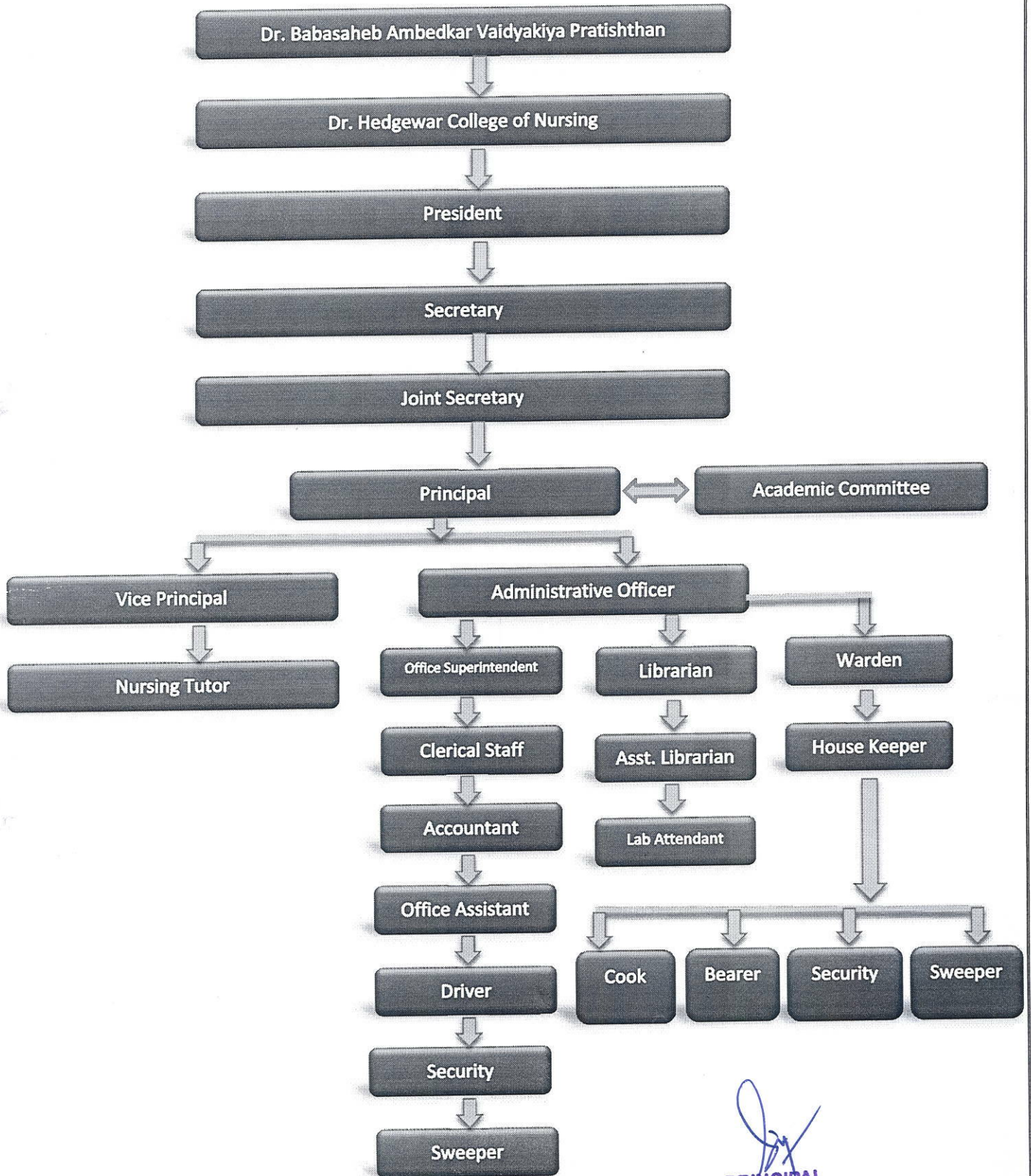
- 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel.
- 17) The industry should not cause any nuisance in surrounding area.
  - 18) The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
  - 19) The applicant shall maintain good housekeeping.
  - 20) The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31<sup>st</sup> March of the year and number of trees planted by September end.
  - 21) The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
  - 22) The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
  - 23) The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.
  - 24) The industry shall submit official e-mail address and any change will be duly informed to the MPCB.
  - 25) The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification dtd. 16.11.2009 as amended.

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# DR. HEDGEWAR COLLEGE OF NURSING AURANGABAD



  
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**PHILOSOPHY**

- Health as laid down by the World Health Organization (WHO) i.e
- 1) "Health is a state of complete Physical, mental and social well being and not merely the absence of disease or infirmity".
  - 2) Since nurse provided and will undoubtedly continue to provide a large part of health care, their training should equip them with profession expertise to meet the changing demands of society and their expanding role their in. To achieve this, emphasis must be laid to impart the knowledge and skills most relevant to the health care needs of the community and the country as a Whole. This must also be accompanied by a corresponding change in professional attitudes.
  - 3) The International Council of Nurses states that the unique function of the nurse is to assist the individual, sick or well, in the performance of those activities, contributing to health or its recovery or to peaceful death that he would perform un-aided if he had the necessary strength, will or knowledge, and to do this in such a way as to help him gain independence as rapidly as possible.
  - 4) The trust recognized the Basic B. Sc Nursing education is focused to produce professional nurse leaders among health care professionals in promoting health, preventing diseases, and healing illness among persons and population and enable nurses to enact as stewards for health care within local, national and global communities.
  - 5) Scope of nursing practice decomposes provision of primitive, curative & rehabilitative aspects of care to people across their life span in wide variety of health care setting.
  - 6) The Trust recognizes that nursing is profession which is influenced by advances in sciences and technology. It believes that skills in all aspects of communication are also essential for learning and for practice of Nursing.
  - 7) The Trust also recognizes that the nature of Nursing is such that a substantial portion of learning of student is acquired in the clinical field of practice. It further recognizes the inter dependence of nursing and allied professions and occupations in promoting, maintaining and restoring health and prevention of diseases.
  - 8) The Trust believes that it has responsibility in helping the student to develop pride in their professions besides keeping them barest with current knowledge and professional trends for a successful career ahead.

## **Aim:**


The aim of the undergraduate Nursing program is to prepare graduate-

- 1) To assume responsibilities as professional, competent nurses and midwives in providing primitive, curative, & rehabilitative services.
- 2) To establish a centre of excellence for imparting hospital relevant education to produce professionals fully equipped with skills.

## **Objective:**

On completion of the four years Basic B. Sc Nursing program the graduate able to-

- 1) To apply the knowledge and skills to give comprehensive nursing care to Patients in all types of illness.
- 2) To develop skill in recognizing and interpreting intelligently physical, Mental, emotional manifestation of illness and be able to plan
- 3) Individual nursing care to patients based on their unique needs.
- 4) Provide nursing care based on steps of nursing process in collaboration with the individual & groups.
- 5) Practice within the Framework of code of ethics & professional conduct and acceptable standards of practice within the legal boundaries.
- 6) Demonstrate skills in teaching to individuals and groups in community Health setting.
- 7) To create employment opportunity for young educate from poor stratum of society. Communicate effectively with individuals and groups and members of the health team in order to promote effective interpersonal relationship and Framework.

  
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